U.S.^iepartment of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440

For Other Company	
READ THE INSTRUCTIONS CAREFUL	LY BEFORE PREPARING THIS REPORT.
E	
1. File Number U - 2463	2. Fiscal Year Covered From:
	01/01/2004 Through: 31/12/2004
Name and address of person filing.	4. Name, file number, and address of labor organization.
Name LAIRD STUART	Name ScRIEEN Actors Guild
	Labor Organization File Number 000-113
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any
Street 12245 SAN FERNANDO ROAD #36	Street 5757 WILSHIRE BLUD.
City SYLMAR	City Los ANGELES
State : CA ZIP Code + 4 7/342-774	8 State CA ZIP Code + 4 90036 -5810
5. Position in labor organization. ALTERNATE NATIONAL	
Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):	
A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.
Name	· \
Trade Name, if any:	A
P.O. Box, 8ldg., Room No , if any	// b. Amount
Street	
City	
State . ZIP Code +4	
Sign	nature
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief true, correct, and complete (See the section on penalties in the instructions.)	
Signed John Munt	On 22 JUNE 05 818-362-8037
,	Date Telephone Number

14.b. Amount of payment.

13.b. is the Business an Employer

or Consultant